

SAFETY DATA SHEETS

This SDS packet was issued with item:

078946291

The safety data sheets (SDS) in this packet apply to the individual products listed below. Please refer to invoice for specific item number(s).

078358131 078358149 078715906 078918100 078918502 078918503 078918542 078946431

FEMA No.: N/A

CAS No.: N/A

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Revision : 10/2015

Essential Fatty Acid Shampoo

| Section 1: Identification of the Product | |
|--|--|
| Product identifier: | Translucent Yellowish semi viscous liquid with characteristic smell. |
| Distributor Name: | Animal Pharmaceuticals |
| Distributor Address: | 3580 N.W. 56 St. Suite 300 Ft. Lauderdale, FL 33309 |
| Distributor Phone Number: | 800-558-9934 |
| Emergency Phone Number: | 800-558-9934 |
| Recommended Use: | Shampoo for animal use only |
| Restrictions on Use: | N/A |

| Section 2: Hazard(s) Identification | |
|-------------------------------------|---|
| Hazard statements: | IRRITATING TO EYES. Keep away from Mucous Membranes MAY BE HARMFUL IF INGESTED |

| Section 3: Composition / Information on Ingredients | |
|---|--|
| The specific chemical identity and exact percentage of composition has been withheld as a trade secret. | |

| Section 4: First-Aid Measures | |
|-------------------------------|---|
| INHALATION : | N/A |
| EYE CONTACT: | IMMEDIATELY FLUSH WITH LARGE AMOUNTS OF WATER FOR 15 MINUTES SEEK MEDICAL ATTENTION |
| SKIN CONTACT: | N/A |
| INGESTION: | WASH OUT MOUTH WITH WATER |

| Section 5: Fire-Fighting Measures | | |
|-----------------------------------|--------|--------------------------|
| Extinguishing Media: | Water: | <input type="checkbox"/> |
| | CO2: | <input type="checkbox"/> |
| | Foam: | <input type="checkbox"/> |

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| | |
|----------------------------------|---|
| | Dry Chemicals: <input type="checkbox"/> |
| Special Fire-fighting procedure: | N/A |

Section 6: Accidental Release Measures

| | |
|---------------------|--------------------------------|
| General Precaution: | USE NORMAL CLEANING PROCEDURES |
|---------------------|--------------------------------|

Section 7: Handling and Storage

| | |
|---------------------|--|
| General Precaution: | STORE IN A COOL DRY AREA. Store at room temperature. |
|---------------------|--|

Section 8: Exposure Controls / Personal Protection

| | |
|---------------------------------------|---------------------|
| Permissible Exposure Limits ((PELs): | N/A |
| Threshold Limit Values (TLVs): | N/A |
| Personal Protective Equipment (PPEs): | Goggles recommended |

Section 9: Physical and Chemicals Properties

| | |
|----------------------------|--|
| APPEARANCE: | Translucent Yellowish semi viscous liquid with characteristic smell. |
| pH: | 6.2 – 6.8 |
| MELTING POINT: | NO INFORMATION |
| BOILING POINT: | NO INFORMATION |
| FLASH POINT: | NO INFORMATION |
| EVAPORATION RATES: | NO INFORMATION |
| FLAMMABLE LIMITS: | Ignition sources and temperatures above 140 degrees F |
| VAPOR PRESSURE: | NO INFORMATION |
| VAPOR DENSITY: | NO INFORMATION |
| RELATIVE DENSITY: | 1.02 gr/ml |
| SOLUBILITY IN WATER: | SOLUBLE |
| AUTOIGNITION TEMPERATURE: | NO INFORMATION |
| DECOMPOSITION TEMPERATURE: | NO INFORMATION |

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| | |
|-------------------|----------------|
| VISCOSITY: | NO INFORMATION |
|-------------------|----------------|

| Section 10: Stability and Reactivity | |
|---|------------------------------|
| REACTIVITY: | NONE UNDER NORMAL CONDITIONS |
| STABILITY: | STABLE |
| IMCOMPATIBILITY: | STRONG OXIDIZING AGENTS |
| HAZARDOUS DECOMPOSITION: | NONE UNDER NORMAL CONDITIONS |

| Section 11: Toxicological Information | | |
|--|----------------------|--------------------------------|
| TOXICITY: | NO INFORMATION | |
| TARGET ORGANS: | N/A | |
| POTENTIAL HEALTH EFFECTS: | INHALATION: | N/A |
| | EYE CONTACT: | MATERIAL CAUSES EYE IRRITATION |
| | SKIN CONTACT: | N/A |
| | INGESTION: | MAY BE HARMFUL BY INGESTION |

| Section 12: Ecological Information | |
|---|----------------|
| BIODEGRADABILITY: | NO INFORMATION |
| AQUATIC TOXICITY: | NO INFORMATION |

| Section 13: Disposal Considerations | |
|--|--|
| General Precaution: | ENSURE DISPOSAL IN ACCORDANCE WITH GOVERNMENT REQUIREMENTS AND LOCAL DISPOSAL REGULATIONS. |

| Section 14: Transport Information | |
|--|---|
| General Precaution: | PRECAUTIONS TO BE TAKEN IN HANDLING AND STORING: Avoid Freezing |

| Section 15: Regulatory Information | |
|---|--|
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| Section 16: Other Information | |
|--------------------------------------|------------|
| Preparation Date: | 10/22/2015 |
| Revision Date: | 10/22/2015 |
| Rev. number: | 1 |